



01-C-2044

RHONDA DAUPHIN JOHNSON, CMC  
MUNICIPAL CLERK

CITY OF ATLANTA  
OFFICE OF MUNICIPAL CLERK

55 TRINITY AVENUE, S.W.  
SECOND FLOOR, EAST  
SUITE 2700  
ATLANTA, GEORGIA 30335  
(404) 330-6033  
FAX (404) 658-6103

December 03, 2001

Council President Robb Pitts  
Members of the Atlanta City Council  
55 Trinity Avenue, S.W.  
Atlanta, GA 30303

Dear Council President Robb Pitts and Members of Council:

Enclosed are the certified consolidated results for the City of Atlanta Municipal General Run-off Election held on November 27, 2001 for offices of (East Point; City Wards A & C), Atlanta City Council President, Atlanta City Council Districts 1, 3, 6 & 7, Atlanta City Council At-Large Posts 1 & 2, Atlanta Board of Education At-Large Seat 8 and (the 47<sup>th</sup> House District Special Election). These results were certified by the Fulton County Board of Registration and Elections on November 29, 2001 and are being submitted by Gloria W. Champion, Director of Fulton County Department of Registrations and Elections.

Sincerely,

  
Rhonda Dauphin Johnson  
Municipal Clerk

Enclosure



**FULTON COUNTY**  
**DEPARTMENT OF REGISTRATION AND ELECTIONS**  
**ELECTIONS OFFICE**  
141 PRYOR STREET, S.W., SUITE 4075  
ATLANTA, GA 30303-3460  
404-730-7020

November 29, 2001

Ms. Rhonda Johnson  
Municipal Clerk  
City of Atlanta  
55 Trinity Avenue, Suite 2700  
Atlanta, Georgia 30303

Dear Ms. Johnson:

Enclosed please find the certified consolidated results for the City of Atlanta General Runoff held on November 27, 2001, together with copies of the precinct-by-precinct breakdown.

Sincerely,

Gloria W. Champion, Director  
Registration and Elections

GWC/sla

12/04/01  
Date Received

Kathleen R. Penell  
Signature

USE BALL POINT PEN  
Bear Down You Are Making Four Copies

WHITE sheet to Secretary of State.  
YELLOW sheet to Superintendent.  
PINK sheet to Clerk of Superior Court.  
GOLDENROD sheet to be posted immediately at  
the City Hall (City) or Courthouse

# CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR  
( ) SPECIAL ELECTION  
( ) GENERAL ELECTION  
( ) RUNOFF ELECTION

ATLANTA, GEORGIA

(DATE)

(MUNICIPALITY/COUNTY)

FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates)	TOTAL NUMBER OF VOTES RECEIVED
FOR _____	
_____	Received _____ Votes
_____	" _____ "
_____	" _____ "
_____	" _____ "
_____	" _____ "
_____	" _____ "

## WRITE-IN CANDIDATES

(Insert Titles of Offices and  
Names of Candidates)

\_\_\_\_\_ Received \_\_\_\_\_ Votes  
\_\_\_\_\_ " \_\_\_\_\_ "

We, the undersigned Superintendent/Supervisor of Elections and his Assistants, do jointly and severally certify that the above is a true and correct count of the votes cast in this City/County. IN TESTIMONY WHEREOF, We have hereunto set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. SIGNED IN QUADRUPLICATE.

\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal) Superintendent/Supervisor Of Elections  
\_\_\_\_\_(Seal) }  
\_\_\_\_\_(Seal) } Assistants  
\_\_\_\_\_(Seal) }  
\_\_\_\_\_(Seal) }  
\_\_\_\_\_(Seal) }  
\_\_\_\_\_(Seal) }

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# CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR  
( ) SPECIAL ELECTION  
( ) GENERAL ELECTION  
(X) RUNOFF ELECTION

(DATE)

(MUNICIPALITY/COUNTY)

FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates)	TOTAL NUMBER OF VOTES RECEIVED
FOR _____	
_____	Received _____ Votes
_____	" _____ "
_____	" _____ "
_____	" _____ "
_____	" _____ "
_____	" _____ "

## WRITE-IN CANDIDATES

(Insert Titles of Offices and  
Names of Candidates)

\_\_\_\_\_ Received \_\_\_\_\_ Votes  
" \_\_\_\_\_ "

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\_\_\_\_\_(Seal)\_\_\_\_\_  
\_\_\_\_\_(Seal)\_\_\_\_\_  
\_\_\_\_\_(Seal)\_\_\_\_\_  
\_\_\_\_\_(Seal)\_\_\_\_\_  
\_\_\_\_\_(Seal)\_\_\_\_\_  
\_\_\_\_\_(Seal)\_\_\_\_\_  
\_\_\_\_\_(Seal)\_\_\_\_\_

\_\_\_\_\_(Seal)\_\_\_\_\_  
Superintendent/Supervisor Of Elections

\_\_\_\_\_(Seal)\_\_\_\_\_  
Assistants

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FOR  
( ) SPECIAL ELECTION  
( ) GENERAL ELECTION  
( ) RUNOFF ELECTION

\_\_\_\_\_  
(MUNICIPALITY/COUNTY)

\_\_\_\_\_  
(DATE)

FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates)	TOTAL NUMBER OF VOTES RECEIVED	
FOR _____	Received _____	Votes _____
_____	" _____	" _____
_____	" _____	" _____
_____	" _____	" _____
_____	" _____	" _____
_____	" _____	" _____

WRITE-IN CANDIDATES (Insert Titles of Offices and Names of Candidates)	Received _____	Votes _____
_____	" _____	" _____

We, the undersigned Superintendent/Supervisor of Elections and his Assistants, do jointly and severally certify that the above is a true and correct count of the votes cast in this City/County. IN TESTIMONY WHEREOF, We have hereunto set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, SIGNED IN QUADRUPLICATE.

_____ (Seal)	} Assistants	_____ (Seal)
_____ (Seal)		Superintendent/Supervisor Of Elections
_____ (Seal)		
_____ (Seal)		
_____ (Seal)		
_____ (Seal)		
_____ (Seal)		

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# CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR  
( ) SPECIAL ELECTION  
( ) GENERAL ELECTION  
(X) RUNOFF ELECTION

AT LARGE/FLORIDA

(DATE)

(MUNICIPALITY/COUNTY)

FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates)	TOTAL NUMBER OF VOTES RECEIVED	
FOR <u>COMMONS, DISTRICT NO. 1</u>		
<u>ALAN TAYLOR</u>	Received <u>2,234</u>	Votes
<u>JAMES H. BAY</u>	" <u>1,774</u>	"
	"	"
	"	"
	"	"
	"	"

WRITE-IN CANDIDATES  
(Insert Titles of Offices and  
Names of Candidates)

	Received	Votes
	"	"

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(Seal)	(Seal)
(Seal)	Superintendent/Supervisor Of Elections
(Seal)	
(Seal)	Assistants
(Seal)	
(Seal)	
(Seal)	
(Seal)	

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# CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR  
( ) SPECIAL ELECTION  
( ) GENERAL ELECTION  
( ) RUNOFF ELECTION

MUNICIPALITY/COUNTY

(DATE)

(MUNICIPALITY/COUNTY)

FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates)	TOTAL NUMBER OF VOTES RECEIVED	
FOR <u>COUNCIL MEMBER NO. 1</u>	Received <u>1,103</u>	Votes
<u>WILLIAM J. BROWN</u>	" <u>1,103</u>	"
<u>JOHN J. BROWN</u>	"	"
	"	"
	"	"
	"	"
	"	"

WRITE-IN CANDIDATES  
(Insert Titles of Offices and  
Names of Candidates)

	Received	Votes
	"	"

We, the undersigned Superintendent/Supervisor of Elections and his Assistants, do jointly and severally certify that the above is a true and correct count of the votes cast in this City/County. IN TESTIMONY WHEREOF, We have hereunto set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. SIGNED IN QUADRUPLICATE.

(Seal)	} Assistants	(Seal)
(Seal)		Superintendent/Supervisor Of Elections
(Seal)		
(Seal)		
(Seal)		
(Seal)		
(Seal)		

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FOR  
( ) SPECIAL ELECTION  
( ) GENERAL ELECTION  
( ) RUNOFF ELECTION

(DATE)

(MUNICIPALITY/COUNTY)

FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates)	TOTAL NUMBER OF VOTES RECEIVED
FOR _____	Received _____ Votes
_____	" _____ "
_____	" _____ "
_____	" _____ "
_____	" _____ "
_____	" _____ "

WRITE-IN CANDIDATES  
(Insert Titles of Offices and  
Names of Candidates)

\_\_\_\_\_ Received \_\_\_\_\_ Votes  
\_\_\_\_\_ " \_\_\_\_\_ "

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\_\_\_\_\_(Seal) }  
\_\_\_\_\_(Seal) Assistants  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)



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FOR  
( ) SPECIAL ELECTION  
( ) GENERAL ELECTION  
( ) RUNOFF ELECTION

(DATE)

(MUNICIPALITY/COUNTY)

FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates)	TOTAL NUMBER OF VOTES RECEIVED
FOR _____	Received _____ Votes
_____	" _____ "
_____	" _____ "
_____	" _____ "
_____	" _____ "
_____	" _____ "

## WRITE-IN CANDIDATES

(Insert Titles of Offices and  
Names of Candidates)

\_\_\_\_\_ Received \_\_\_\_\_ Votes  
\_\_\_\_\_ " \_\_\_\_\_ "

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\_\_\_\_\_(Seal) Superintendent/Supervisor Of Elections  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal) } Assistants  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

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# CONSOLIDATED MUNICIPAL/COUNTY RETURNS

FOR  
( ) SPECIAL ELECTION  
( ) GENERAL ELECTION  
(X) RUNOFF ELECTION  
NOVEMBER 27, 1990

(DATE)

ILLINOIS

(MUNICIPALITY/COUNTY)

FOR THE OFFICES OF AND CANDIDATES (Insert Titles of Offices and Names of Candidates)	TOTAL NUMBER OF VOTES RECEIVED
FOR	
Mayor	Received 13,456 Votes
Deputy Mayor	" 12,100 "
	" " "
	" " "
	" " "
	" " "
	" " "

WRITE-IN CANDIDATES  
(Insert Titles of Offices and  
Names of Candidates)

Received \_\_\_\_\_ Votes  
" " "

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(Seal) \_\_\_\_\_ (Seal)  
Superintendent/Supervisor Of Elections  
(Seal) }  
(Seal) } Assistants  
(Seal) }  
(Seal) }  
(Seal) }  
(Seal) }

01-C-2044

(Do Not Write Above This Line)

A Communication by Municipal Clerk Rhonda Dauphin Johnson:

Submitting the certified consolidated results for the City of Atlanta Municipal General Run-off Election held on November 27, 2001.

FILED BY  
CITY COUNCIL

DEC 0 3 2001

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd
- ☐ 1st & 2nd
- ☐ 3rd
- Readings
- ☐ Consent
- ☐ V Vote
- ☐ RC Vote

CERTIFIED

CERTIFIED  
DEC 0 3 2001

ATLANTA CITY COUNCIL PRESIDENT

*Rhonda A. Johnson*

CERTIFIED  
DEC 0 3 2001

*Rhonda A. Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

**LARGE ATTACHMENT:**

**DOCUMENT(S),**

**MANUAL(S)**

**OR**

**MAP(S)**

**NOT COPIED,**

**PULL ORIGINAL**

**FOR COPY OR TO VIEW**